

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| See CTA Instruction Guide for detailed instructions.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1 Total pages filed:</b><br><div style="font-size: 1.5em; margin-left: 100px;">2</div> |
| <b>2 CANDIDATE NAME</b>                                            | MS / MRS / MR <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FIRST<br><div style="font-size: 1.2em; margin-left: 20px;">Dustin</div>                   |
|                                                                    | MI<br><div style="font-size: 1.2em; margin-left: 100px;">S</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NICKNAME<br><div style="font-size: 1.2em; margin-left: 20px;">Sanders</div>               |
| <b>3 CANDIDATE MAILING ADDRESS</b>                                 | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><div style="background-color: black; height: 30px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |
|                                                                    | OFFICE USE ONLY<br>Filer ID #<br>Date Received<br><div style="font-size: 1.1em; margin-left: 20px;">Dec 8, 2005</div> <div style="font-size: 1.1em; margin-left: 20px;">Tamarie Piggard</div> <div style="font-size: 1.1em; margin-left: 20px;">10:09 AM</div> Date Hand-delivered or Postmarked<br><div style="font-size: 1.1em; margin-left: 20px;">12-8-2005</div> Receipt #<br>Date Processed<br><div style="font-size: 1.1em; margin-left: 20px;">12-8-2005</div> Date Imaged<br><div style="font-size: 1.1em; margin-left: 20px;">12-8-25</div>                                                                                                         |                                                                                           |
| <b>4 CANDIDATE PHONE</b>                                           | AREA CODE    PHONE NUMBER    EXTENSION<br><div style="background-color: black; height: 30px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| <b>5 OFFICE HELD (if any)</b>                                      | <div style="font-size: 1.2em; margin-left: 20px;">none</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |
| <b>6 OFFICE SOUGHT (if known)</b>                                  | <div style="font-size: 1.2em; margin-left: 20px;">Armstrong County Commissioner Precinct 2</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |
| <b>7 CAMPAIGN TREASURER NAME</b>                                   | MS / MRS / MR <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FIRST<br><div style="font-size: 1.2em; margin-left: 20px;">Sadie</div>                    |
|                                                                    | MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NICKNAME<br><div style="font-size: 1.2em; margin-left: 20px;">Ray</div>                   |
| <b>8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)</b> | STREET ADDRESS;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><div style="background-color: black; height: 30px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |
|                                                                    | AREA CODE    PHONE NUMBER    EXTENSION<br><div style="background-color: black; height: 30px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| <b>9 CAMPAIGN TREASURER PHONE</b>                                  | AREA CODE    PHONE NUMBER    EXTENSION<br><div style="background-color: black; height: 30px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                           |
| <b>10 CANDIDATE SIGNATURE</b>                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <br/>             Signature of Candidate         </div> <div style="text-align: center;"> <div style="font-size: 1.2em; margin-left: 20px;">12/8/25</div><br/>             Date Signed         </div> </div> |                                                                                           |

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# CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA  
PG 2

11 CANDIDATE  
NAME

12 MODIFIED  
REPORTING  
DECLARATION

## COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING

**\*\* This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. \*\***

**\*\* The modified reporting option is valid for one election cycle only. \*\***  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. \*\***

I do not intend to accept more than \$1,110 in political contributions or  
make more than \$1,110 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
**DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>